# Lethbridge

# **Lethbridge Combative Sports Commission**

# **Monthly Meeting Notes**

Monday, October 29, 2025 5:04 PM

#### In Attendance:

- Travis Grindle
- Bryan Jeannotte
- Jorgen Thompson
- Brad Stephenson
- John James
- Geoff Rhodenizer
- Jennie Sudo
- JC Penny
- Chris Stodolka
- Josh Reamsbottom
- Caroline Moynihan

# 1. Welcome - Acknowledgement

Call to order - 5:04 PM

# 2. Approval of Agenda

#### MOTION - G Rhodenizer/ JC Penny

THAT the meeting agenda be approved as presented.

----- CARRIED

# **3. Approval of the Minutes** (September 29/25)

# MOTION - J Reamsbottom/ G Rhodenizer

THAT the meeting minutes from September 29, 2025 be approved as amended.

----- CARRIED

# 4. UFC Officials Course Follow-Up

- General Discussion.
- DIRECTION: Chair, Vice Chair and Executive Director to draft response to Official with Commission results.

#### 5. Rumble in the Cage 70 Event Report (October 4/25)

- As Received.
- General Discussion.
- DIRECTION: B Stephenson to include reminder of ringside set-up requirements in future communications with promotors.

#### **6.** RITC Letter of Appreciation

- General Discussion.
- DIRECTION: B Jeannotte to forward letter of appreciation to promotor for a well coordinated event.

# 7. Commission Annual Report

- As Received.
- General Discussion.
- DIRECTION: Chair and Executive Director to attend council meeting on November 3, 2025.

### 8. Cold Lake Commission Inquiry – Bareknuckle Boxing

- General Discussion.
- Chair has replied to inquiry with information. No further communication required.
- A trend has been recognized in the language for this combative sports category; Bareknuckle Boxing vs. Bareknuckle Fighting.
- DIRECTION: B Jeannotte to reach out and receive recommendations from Alberta Boxing Commission regarding the position on Bareknuckle Boxing.

Regrets:

# 9. Commission Reappointments

- Submissions Complete:
  - G Rhodenizer
  - B Jeannotte
  - J James

# 10. New Commission Applications

- · General Discussion.
- New applications have been submitted to City Clerk's Office and are currently under review.

# 11. Commission Honorarium Payments

• General Discussion.

#### 12. Commission Matrix Chart

- As Recieved.
- DIRECTION: Chair to respond accordingly to City Clerk's Office.

# **13.** Instructional Guidelines – Removal of Medical Suspensions (B Stephenson)

- · General Discussion.
- DIRECTION: B Stephenson to complete draft and forward to J Sudo for circulation amongst Commission Members.
- DIRECTION: All members to review draft and bring feedback to the next meeting.

#### 14. Smartnosis Research (J James)

• Tabled.

#### 15. Financial Statement

• Tabled.

#### 16. Alaska Promoter Inquiry

- General Discussion.
- Chair has replied to inquiry with information. No further communication required.

# 17. Next Provincial Meeting Schedule (November 13/25)

• Next meeting scheduled November 13. Chair will attend and bring report for presentation to the Commission at the next monthly meeting.

# 18. Pure Power Wrestling Report (October 25/25)

• As Received.

# 19. Upcoming Events

- Pure Power Wrestling | Fritz Sick Centre | November 15, 2025
- Branded Fighting Championship | Lethbridge Polytechnic | February 28, 2026
- Rumble In The Cage 71 | Servus Soccer Centre | April 11, 2026

#### 20. Other Business

- Suspensions
  - Indefinite medical suspension release request received from athlete.
  - Athlete should be informed of process for suspension release including required documentation from athlete's physician.
  - DIRECTION: B Stephenson to forward communication to athlete.
  - Medical suspension Inquiry for NV athlete; communication forwarded by B Stephenson.
- Email Received
  - o As received.
  - Fan email received from USA, addressed to all North American Combative Sports Commissions, suggesting changes to the sport and organized combative sport events.
  - No further direction required.

# 21. Date of Next Meeting

- Next Commission Meeting
- Tuesday, November 18, 2025 | **5:00pm** | Mitch Ball Room, 3<sup>rd</sup> Floor, City Hall

# 18. Adjournment

#### **MOTION - JC Penny / C Moynihan**

THAT the meeting is adjourned at 7:04pm.

----- CARRIED