

Minutes of the **Youth Advisory Council** held on **July 20, 2023** in person at the Culver City Room and via TEAMS at 6:01 p.m. with the following in attendance:

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**PRESENT:**

Member	A. Langill
Lethbridge School District 51 Representative	A. Dang
Member	L. Boh
Member	J. Fraser

**OTHERS:**

Legislative Services Assistant	S. Parsonage
Councillor	J. Schmidt-Rempel

**ABSENT:**

Member	A. Nagaruru
Member	P. Patel

*Note: Members attended remotely pursuant to Section 199(1) of the Municipal Government Act, R.S.A. 2000, c. M-26.*

***The meeting was called to Order at 6:01 p.m.***

- 1. Welcome**
  - 2. Acknowledgement Statement**
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**3. Approval of the Agenda: July 20, 2023**

Moved by: A. Langill

THAT the agenda of the July 20, 2023 Youth Advisory Council Meeting be approved.

**APPROVED BY GENERAL CONSENT**

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**4. Approval of Minutes: June 15, 2023**

Moved by: A. Langill

That the minutes of the June 15, 2023 Youth Advisory Council Meeting be approved.

**APPROVED BY GENERAL CONSENT**

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## 5. Agenda Items

### 5.1. Strategic Planning Review

#### 5.1.1. Youth Survey Update

BE IT RESOLVED THAT the Youth Advisory Council approve the final draft of the Youth Survey, and;

FURTHER BE IT RESOLVED THAT the Youth Advisory Council request Administration to develop the survey in Microsoft Forms, update the website, and develop the QR code, and;

FURTHER BE IT RESOLVED THAT the Youth Advisory Council approve the use of up to and including \$1,000.00 for the printing of the postcards and purchase of prize cards for the Youth Survey.

Moved by: J. Fraser

**APPROVED BY GENERAL CONSENT**

#### 5.1.2. Website and Social Media Review Update

BE IT RESOLVED THAT the Youth Advisory Council defer this review until September meeting of Youth Advisory Council.

Moved by: A. Langill

**APPROVED BY GENERAL CONSENT**

### 5.2. Ready Set Go Event Update

BE IT RESOLVED THAT the Youth Advisory Council send Andrew Langill, Jaxx Fraser, to the Ready Set Go Event on Tuesday August 22 and Wednesday August 23, 2023 and extend the invite for other members to attend if available.

Moved by: A. Langill

**APPROVED BY GENERAL CONSENT**

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## 6. Roundtable

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## 7. Next Meetings

**8. Adjournment**

The meeting was adjourned at 6:45p.m.

**APPROVED BY GENERAL CONSENT**